

AREA 2 FORUM

Tuesday,
2 November 2004
6.30 p.m.

Leisure Centre,
Ferryhill

AGENDA and REPORTS

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 7th September 2004 (Pages 1 - 6)

4. POLICE REPORT

A report will be given by Ferryhill Police

5. SEDGEFIELD PRIMARY CARE TRUST

Update on local health matters (Pages 7 - 12)

6. CRIME AND DISORDER AUDIT

An interactive presentation by A. Blakemore

7. LARGE SCALE VOLUNTARY TRANSFER - UPDATE

A representative from the Housing Services Department will be present at the meeting to update the Forum on progress of the preferred option.

8. LSP BOARD MINUTES

The minutes of the meeting held on 21st July 2004 are attached for information (Pages 13 - 20)

9. QUESTIONS

The Chairman will take questions from the floor

10. DATE OF NEXT MEETING

Tuesday, 11th January 2005 at Chilton and Windlestone Community College

11. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

Members are respectfully requested to give the Chief Executive Officer notice of items they would wish to raise under the heading not later than 12 noon on the day preceding the meeting, in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

N. Vaulks
Chief Executive Officer

Council Offices
SPENNYMOOR
25th October 2004

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Miss L. Moore Tel 01388 816166 Ext 4237